## VFPD19000170

| г   |  |   |
|-----|--|---|
|     | FAML4010 V5.1 * * *  | CITY OF LONG BEACH FAMIS - PRODUCTION * * * 01/08/2019 DOCUMENT HEADER 10:13 AM   |
| 1   |  | NOTEPAD : N   |
|     | ENTERED BY DOCUMENT NUMBER INPUT PERIOD (MM YYYY) VENDOR NUMBER / SUFFIX | : VP VOUCHER FAMIS PAYMENTS BY DEPARTMENT : WILLIAMS ROBERT 86305 INIT : VFPD19000170 INITIATING DEPT : PDFBFD : 12 2018 DECEMBER : V059161 01 APPROVAL TYPE : 01 : EMBASSY CONSULTING SERVICES LLC : |
|     | CITY / STATE / ZIP DBA NAME BANK NUMBER DUE DATE DOCUMENT AMOUNT         | : TREAS NO : : : : : : : : : : : : : : : : : :  |
| - 1 | NUMBER OF LINES  | : 6 RESPONSIBLE UNIT :  |

| Payment Type (Check one box) |   |    |  |  |  |
|------------------------------|---|----|--|--|--|
| Direct Payment               | х | VF |  |  |  |
| Wire Transfer                |   | WT |  |  |  |
| One-Time Vendor              |   | V1 |  |  |  |

## City of Long Beach, California

DIRECT PAYMENT

| ау То:   | Vendor No. *                         |  | V 0 | 5 | 9 | 1 | 6 | 1 | 0 | 1 |
|--|--------------------------------------|--|-----|---|---|---|---|---|---|---|
| Do not put SSN in above box Tax ID Sufx Please use the New Vendor section below. |                                      |  |     |   |   |   |   |   |   |   |
| ame:   | me: Embassy Consulting Services, LLC |  |     |   |   |   |   |   |   |   |
| ddress: 11278 Los Alamitos Blvd. #232  |                                      |  |     |   |   |   |   |   |   |   |
| Los Alamitos, CA 90720   |                                      |  |     |   |   |   |   |   |   |   |
|  |                                      |  |     |   |   |   |   |   |   |   |

For New Vendor's Follow the Instructions Below:

For all new vendors a copy of the vendor's current W-9 Form must be obtained and attached to this payment request. Leave the above vendor number field blank.



and follow standard approval

procedures.

|          |   |                         |                      |                      | ABA#            |                  |                  | ┚┖                |                  |                       |             |                      |
|----------|---|-------------------------|----------------------|----------------------|-----------------|------------------|------------------|-------------------|------------------|-----------------------|-------------|----------------------|
|          | Trans<br>Code   | Amount                  | Index Code<br>(5300) | Sub Object<br>(5200) | (5600)          | Grant<br>(5070)  | Detail<br>(5070) | Project<br>(5060) | Detail<br>(5060) | Document<br>Reference | G/L<br>5150 | Subsidiary<br>(5350) |
|          | Pagasilation (Maximum of 50 Characters): *8-7499*/*80114*/Cruz, A./Civilian Leadership Course/Seal Beach, CA/Jan. 24, 2019    |                         |                      |                      |                 |                  |                  |                   |                  |                       |             |                      |
| 1        | 200   | 99.00                   | PD0580               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
| _        | Description (Maximum of 50 Characters): *8-7499*/*80116*/Martinez, V./Civilian Leadership Course/Seal Beach, CA/Jan. 24, 2019 |                         |                      |                      |                 |                  |                  |                   |                  |                       |             |                      |
| 2        | 200   | 99.00                   | PD0801               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
| _        | Provincing (Maximum of 50 Characters): *8-7499*/*80120*/Gutierrez, V./Civilian Leadership Course/Seal Beach, CA/Jan. 24, 2019 |                         |                      |                      |                 |                  |                  |                   |                  |                       |             |                      |
| 3        | 200   | 99.00                   | PD0540               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
| $\vdash$ | *8-7499*/*80122*/Moreno, E./Civilian Leadership Course/Seal Beach, CA/Jan. 24, 2019   |                         |                      |                      |                 |                  |                  |                   |                  |                       |             |                      |
| 4        | 200   | 99.00                   | PD0303               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
|          |   | on (Maximum of 50 Chara | cters): *8-7499*/    | /*80128*/Khin        | , A./Civilian L | eadership Co     | urse/Seal Beac   | ch, CA/Jan. 24,   | 2019             |                       |             |                      |
| 5        | 200   | 99.00                   | PD1062               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
| -        | Procedure (Maximum of 50 Characters): *8-7499*/*80138*/Bruce, L./Civilian Leadership Course/Seal Beach, CA/Jan. 24, 2019      |                         |                      |                      |                 |                  |                  |                   |                  |                       |             |                      |
| 6        | 200   | 99.00                   | PD1062               | 245002               |                 |                  |                  |                   |                  | 19-074                |             |                      |
| P        | age Total:  |                         | PREPARED             | BY: Annett           | e Rygh          | <b>РНОNE</b> : 8 | -7499 <i>L</i>   | DATE: 01/03       | /19              |                       |             |                      |

Date



### INVOICE

| DATE       | INVOICE# |
|------------|----------|
| 12/20/2018 | 80114    |

Araceli Cruz

Long Beach Police Department

| DATE OF SERVICE  | DESCRIPTION OF SERVICES  | FEE        | TOTAL   |
|------------------|--|------------|---------|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>A. Cruz | \$99.00    | \$99.00 |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
| •                |  | TOTAL OWED | \$99.00 |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

| only or acress   |
|--|
| Requestor COLIZ RACT ID Index Code   |
| PROCE U CRUZ PROKUL FIGURE Page # Daytime Page # Da |
| 12/12/16 Support SSD G02/3/07/35   |
| CONTRACTOR COURSE THE COURSE STATE DATE: 01/23/19 /24/19   |
| FOR POLICEDEPT, EMPLOYEES TIME: 8:00 AM TIME: 5:00 PM  Course Code/Control No. (If applicable)  FULL ERTON PUBLIC LIBRARY  |
| Presertant STIN PD Contact Person: Contact Phone #:  |
| Circle Appropriate Information for Each Item in the Box Below  |
| Training/Conference P.O.S.T. Course: Y / N P.O.S.T. Backfill Qualified: Y / N  |
| Tuition Cost: \$ MUST Attach copy of Conference/Training Bulletin/Flyer Literature   |
| Generally, meals are reimbursable up to \$50/day (breakfast/\$10; lunch/\$15; dinner/\$25) depending on distance and time of training/conference. Tips are reimbursable up to 15% for table services only.   |
| Alcoholic beverages are <u>not</u> reimbursable.   |
| The requestor may be required to use a personal vehicle if a City vehicle is unavailable. Reimbursement for use of a personal vehicle will be made under the City of Long Beach guidelines.  |
| Rental car <u>must</u> be approved by the requestor's Deputy Chief or Bureau Chief.  |
| Notes & Cost Information (include travel & accommodation needs):   |
| DEQUESTING TO ATTEND ON DUTY. WILL USE   |
| CIN VEHICLE.   |
|  |
|  |
| 2. Division Training Sergeant  Date  A. Deputy Chief/Bureau Chief  5. Deputy Chief – Support Bureau  Date  RECEIVED  6. Chief of Police  Date  |
| 3. Division commander/Administrator Date 6. Chief of Police DEC 1 8 2018   |

L. B. POLICE DEPT. FINANCIAL BUREAU



### INVOICE

| DATE       | INVOICE# |
|------------|----------|
| 12/21/2018 | 80116    |

Veronica Martinez

Long Beach Police Department

| DATE OF SERVICE  | DESCRIPTION OF SERVICES  | FEE        | TOTAL   |
|------------------|--|------------|---------|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>V. Martinez | \$99.00    | \$99.00 |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
|                  |  | TOTAL OWED | \$99.00 |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

| <u>UI</u>   | ty of Long Boatin Fonds Lapane  |   |
|---|---|---|
| Requestor   | RACT ID   | Index Code  |
| M - 1: - 1/2 m  | ica Vemarti   | PDD8D1  |
| Date: DID#:   | Bureau/Division   | 567-670-65  |
| 12 06 18 844  | BureauDivision  Investy Bur Adm  Course Start Date: 1/23/19  Time: 8:00 am  Course Code/Control No. (If applicable) | 562-570-657<br>End Date: 1/23/19  |
| Civilian Leadership   | 200rse 1/23/19  | Time: 5:00 pm   |
| for P.D. Employees  | Course Code/Control No. (If applicable)   |   |
| Fullerton Public L<br>Presenter Chief Charliecela                               | - ibray   Contact Phone #:  |   |
| Presenter Chief Charlie Cela  | Contact Person:   |   |
| 9. Cmar, J. Levy  | ppropriate Information for Each Item in the Box Be  | low   |
|   | T. Course: Y / N P.O.S.T. Backfill Qualif   | _   |
| Tuition Cost: \$99, 00  | MUST Attach copy of Conference/Training Bulle   | tin/Flyer Literature  |
| Generally, meals are reimbursable up t time of training/conference. Tips are re | o \$50/day (breakfast/\$10; lunch/\$15; dinner/\$25) o<br>simbursable up to 15% for table services only.            | depending on distance and   |
| Alcoholic beverages are <u>not</u> reimbursa                                    |   |   |
| The requestor may be required to use a personal vehicle will be made under the  | a personal vehicle if a City vehicle is unavailable.<br>e City of Long Beach guidelines.                            | Reimbursement for use of a  |
| Rental car must be approved by the re   | questor's Deputy Chief or Bureau Chief.   |   |
| Notes & Cos   | st Information (include travel & accommodation  | n needs):   |
| No Staffing   | Issues  |   |
|   |   |   |
|   |   |   |
| 1. Requestor  2. Division Training Sergeant                                     | 4. Deputy Chief Bureau Chief  Date 5. Deputy Chief - Support Bu   | SY   12   18   12   18   12   18   12   18   12   18   12   18   12   18   12   18   18 |
| 3. Division Commander/Administrator   | Date DEC 14 6. Chief of Police Punc Copu  | Date  ALIT AR   |
|   | FINANCIAL BUREAU  |   |



### INVOICE

| DATE       | INVOICE # |  |  |
|------------|-----------|--|--|
| 12/24/2018 | 80120     |  |  |

CREATING SAFE COMMUNITIES

INVOIGE TO: Vicky Gutierrez Long Beach Police Department

| DATE OF SERVICE  | DESCRIPTION OF SERVICES   | FEE        | TOTAL   |
|------------------|---|------------|---------|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>V. Gutierrez | \$99.00    | \$99.00 |
|                  |   |            |         |
|                  |   |            |         |
|                  |   |            |         |
|                  |   |            |         |
|                  |   | TOTAL OWED | \$99.00 |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT.

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

### TRAINING/CONFERENCE - TRAVEL REQUEST

City of Long Beach Police Department

| Requestor VICKY GUTICTEZ Employee No.(SSN) Index Code PD 0540  |
|--|
| Date:   DID#:   Bureau/Division   Daytime Phone #   12   13   18   1   1337   Support   Jail 15   15   10 - 7   268  |
| Course Title Start Date: 1/23/19 End Date: 1/23/19 Time: 8:00 AM Time: 5:00 PM   |
| Course Code/Control No. (If Applicable)  [Course Code/Control No. (If Applicable)]  [Course Code/Control No. (If Applicable)]  |
| Presenter: Contact Phone #:  |
| Fullerton Police Department Embassy Consulting Services 562)5775817  Circle Appropriate Information for Each Item in the Box Below   |
| Training/Conference P.O.S.T.Course: Y / N P.O.S.T. Backfill Qualified: Y / N   |
| Tuition Cost: \$ 99.00 MUST Attach copy of Conference/Training Bulletin/Flyer Literature   |
| Generally, meals are reimbursable up to \$50/day (breakfast/\$10; lunch/\$15; dinner/\$25) depending on distance and time of training/conference. Tips are reimbursable up to 15% for table services only. |
| Alcoholic beverages are <u>not</u> reimbursable.   |
| The requestor may be required to use a personal vehicle if a City vehicle is unavailable. Reimbursement for use of a personal vehicle will be made under the City of Long Beach guidelines.                |
| Rental car <u>must</u> be approved by the requestor's Deputy Chief or Bureau Chief.  |
| Notes & Cost Information (include travel & accommodation needs):   |
|  |
|  |
|  |
|  |
| Date 4 Deputy Chief/Bureau Chief Date  |
| 12/13/18 alv Divsiy 12/4/1   |
| 2 Division Training Sergeant Date 5 Deputy Chief - Support Bureau Date   |
| 3 Division Commander/Administrator Date 6 Chief of Police Date   |
| RECEIVED   |

DEC 18 2018

L. B. POLICE DEPT. FINANCIAL BUREAU



### INVOICE

| DATE       | INVOICE # |
|------------|-----------|
| 12/24/2018 | 80122     |

INVOICE TO: Erika Moreno Long Beach Police Department

| DATE OF SERVICE  | DESCRIPTION OF SERVICES  | FEE        | TOTAL   |
|------------------|--|------------|---------|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>E. Moreno | \$99.00    | \$99.00 |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
| •                |  | TOTAL OWED | \$99.00 |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

|  | <u> </u>   |   | _                                  |
|--|--|---|------------------------------------|
| Requestor  |  | RACT ID   | Index Code                         |
| Moreno, Erika                                      |  | EAMOREN   | PD0303                             |
| Date:  | DID#:  | Bureau/Division   | Daytime Phone #                    |
| 12 5 18  | 10493  | PATROL NORTH  |                                    |
| Course Title                                       | IP COURSE FOR  | Start Date: 1/23/19   | End Date: 1 23-19                  |
| Long BEACH POL                                     | ICE EMPLOYEES  | Time: 0800 24   | Time: 1700 24                      |
| Course Location FULLERTON PUBLIC                   |  | Course Code/Control No. (If applicable)   |                                    |
| W. COMMON  | WEARLTH AVE  | erson: Contact P  | none #:                            |
| Presenter:  EMBADSY CONSUL                         |  | SEF LEVY  |                                    |
|  | Circle Appropriate                                   | e Information for Each Item in the B  | ox Below                           |
| Training/Conference                                | P.O.S.T. Course                                      | e: Y/( P.O.S.T. Backfill  | Qualified: Y N                     |
| Tuition Cost: \$                                   | •  | Attach copy of Conference/Training  |                                    |
| Generally, meals are retime of training/conferer   | mbursable up to \$50/da<br>nce. Tips are reimbursat  | y (breakfast/\$10; lunch/\$15; dinner/<br>ble up to 15% for table services only | \$25) depending on distance and /. |
| Alcoholic beverages are                            | not reimbursable.                                    |   |                                    |
| The requestor may be r personal vehicle will be    | equired to use a persona<br>made under the City of I | al vehicle if a City vehicle is unavail<br>Long Beach guidelines.               | able. Reimbursement for use of a   |
| Rental car <u>must</u> be app                      | roved by the requestor's                             | Deputy Chief or Bureau Chief.   |                                    |
|  | Notes & Cost Inform                                  | ation (include travel & accommo   | dation needs):                     |
|  |  | STATUS  |                                    |
| No STAFFING  | ISSUES, ATTENDIA                                     | IG ON DUTY AND I WILL   | SUBMIT RECEIPS FOR                 |
| REIMBURSEME  | ENT COST OF THE                                      | ITTION, LUNCH, AND MILE   | AGE)                               |
| 14011-16012-010                                    |  |   |                                    |
|  |  |   |                                    |
|  |  |   |                                    |
| 1. Requestor  1. Requestor  2. Division Training S | 12 5  Da  12 5  Da  12 11  Da                        | 4. Deputy Chief/Bureau  4. Deputy Chief - Supp  RECEIVED                        | ort Bureau Date                    |
| 3. Division Command                                | der/Administrator Da                                 |   | Date                               |
|  |  | DEC 2 6 2018  |                                    |
|  |  |   |                                    |

LBPD Travel Request Form

12/26/18 - PC sent - AR

L. B. POLICE DEPT.
FINANCIAL BUREAU PD 2250 006

PD 2250.006(B) (REV. 03/2017)



### INVOICE

| DATE       | INVOICE # |  |  |  |
|------------|-----------|--|--|--|
| 12/26/2018 | 80128     |  |  |  |

CREATING SAFE COMMUNITIES

| INVOICE TO:                  |  |  |
|------------------------------|--|--|
| Annie Khin                   |  |  |
| Long Beach Police Department |  |  |

| DATE OF SERVICE  | DESCRIPTION OF SERVICES  | FEE        | TOTAL   |
|------------------|--|------------|---------|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>A. Khin | \$99.00    | \$99.00 |
|                  |  |            |         |
|                  |  |            |         |
|                  |  |            |         |
|                  |  | TOTAL OWED | \$99.00 |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

|   |  |  | 1  |
|---|--|--|--|
| Requestor                                       |  | RACT ID  | Index Code                                       |
| ANNIE KHIN                                      |  |  | PP1062   |
| Date:   | DID#:  | BureawDivision   | Daytime Phone #                                  |
| 12/12/18  | 10753  | FINANCIAL / FISCA  |  |
| Course Title                                    | The course Foo                                     | Start Date: JAN. 23, 2019  | End Date: JAN 23,2019                            |
| POLICE DEPT. EM                                 | SHIP COURSE FOR                                    | Time: 8:00 AM  | Time: 5:00 PM                                    |
| 101100  | PUBLIC LIBRARY                                     | Course Code/Control No. //   | f applicable)                                    |
|   | MONWEALTH FULLER                                   |  |  |
| Bracontor                                       | . Contact  | Person:  | Contact Phone #:                                 |
| CHIEF CHARLIE CELA<br>COMMANDER JOSEF           | I FUY LE EMP                                       | bassi consulting siks  |  |
| COMMINITOR JOSEP                                | Circle Appropria                                   | ate Information for Each Item                                      | in the Box Below                                 |
| Training/Conference                             | P.O.S.T. Cour                                      | rse: Y / (1) P.O.S.T. 8  | Backfill Qualified: Y                            |
| Tuition Cost: \$ 99                             | MUS  | ST Attach copy of Conference/                                      | Training Bulletin/Flyer Literature               |
| Generally, meals are retime of training/confere | eimbursable up to \$50/d<br>nce. Tips are reimburs | lay (breakfast/\$10; lunch/\$15;<br>able up to 15% for table servi | dinner/\$25) depending on distance and ces only. |
| Alcoholic beverages are                         |  |  |  |
| The requestor may be personal vehicle will be   | required to use a person<br>made under the City of | nal vehicle if a City vehicle is f Long Beach guidelines.          | unavailable. Reimbursement for use of a          |
| Rental car must be ap                           | proved by the requestor                            | r's Deputy Chief or Bureau Ch                                      | nief.  |
|   |  | mation (include travel & acc                                       |  |
|   | Notes & Cost Infor                                 | mation (include traver & acc                                       | ommodulor notae,                                 |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| 1. Requestor                                    | 12-12  | Date 4. Deputy Chief   | /Bureau Chief Date                               |
| 2. Division Training                            | Sergeant [   | Date 5. Deputy Chie  | F - Support Bureau Date                          |
|   |  | RECEIVED   |  |
|   |  |  |  |
|   | 2  | P. LOCIALD   |  |
| 3 Division Comman                               | der/Administrator                                  | Date 6. Chief of Poli  | ce Date  |
| 3. Division Comman                              | der/Administrator                                  | - 1  | ce Date  |

L. B. POLICE DEPT. FINANCIAL BUREAU



### INVOICE

| DATE       | INVOICE # |  |  |  |
|------------|-----------|--|--|--|
| 12/27/2018 | 80138     |  |  |  |

CREATING SAFE COMMUNITIES

INVOICE TO: Accounts Payable Long Beach Police Department

| DATE OF SERVICE  | DESCRIPTION OF SERVICES   | FEE        | TOTAL   |  |
|------------------|---|------------|---------|--|
| January 24, 2019 | Civilian Leadership Course<br>One (1) Registration Fee @ \$99.00 each<br>Leslie Bruce | \$99.00    | \$99.00 |  |
|                  |   |            |         |  |
|                  |   |            |         |  |
|                  |   |            |         |  |
|                  |   |            |         |  |
|                  |   | TOTAL OWED | \$99.00 |  |

MAKE ALL CHECKS PAYABLE TO EMBASSY CONSULTING SERVICES, LLC

IF YOU HAVE ANY QUESTIONS CONCERNING THIS INVOICE, PLEASE CONTACT.

INVOICE MUST BE PAID WITHIN 14 DAYS OF RECEIPT

THANK YOU FOR YOUR BUSINESS!

| Requestor   |   | RACT ID                   |  |                                | Index Code       |             |
|---|---|---------------------------|--|--------------------------------|------------------|-------------|
| Leslie Bruce  | DID#:   | 1eb                       | nice   |                                | P() 1062         | 2           |
| 12/12/2018  | 11062   | Fina                      | ncial /Fisc  | cal                            | 5.2-57           | 9-5803      |
| Course Title  | C 03 = 4  | Start Date:               | 1/23/2019  |                                | End Date: 1/23   | 12019       |
| Civilian Leadership                                   | To PD Employees                                     | Time: U9                  | Course Code/Control No. (I                                   | f applicable)                  | Time: 17:00      | >           |
| Fullerton Publi                                       |   |                           | Course Code/Control No. (1                                   |                                |                  |             |
| Presenter:<br>Chief Clano/Cmd                         | r. Levy Em  |                           | Consulting Six.  | Contact Phone #: 542 - 5       | 77-587           | 4           |
|   | Circle Appropriate                                  | e Informat                | tion for Each Item   | in the Box Below               | 1                |             |
| Training/Conference                                   | P.O.S.T. Course                                     | e: Y / N                  | P.O.S.T. E   | Backfill Qualified:            | : Y / N          |             |
| Tuition Cost: \$ 9                                    | 9 must  | Attach co                 | py of Conference/  | raining Bulletin/l             | Flyer Literature | 9           |
| Generally, meals are rein time of training/conference | nbursable up to \$50/da<br>se. Tips are reimbursab  | y (breakfa<br>ble up to 1 | st/\$10; lunch/\$15;<br>5% for table servi                   | dinner/\$25) depo<br>des only. | ending on dist   | ance and    |
| Alcoholic beverages are_                              | not reimbursable.                                   |                           |  |                                |                  |             |
| The requestor may be re personal vehicle will be n    | quired to use a persona<br>nade under the City of I | l vehicle i<br>₋ong Bead  | if a City vehicle is a characteristic if a City vehicle is a | unavailable. Rei               | mbursement f     | or use of a |
| Rental car must be appr                               | oved by the requestor's                             | Deputy C                  | Chief or Bureau Ch   | ief.                           |                  |             |
|   | Notes & Cost Inform                                 | ation (inc                | lude travel & acc  | ommodation ne                  | eeds):           |             |
| No additional   | Travel or ac  | Commo                     | dation ne  | eds                            |                  |             |
| ,   | -   |                           |  |                                |                  |             |
|   |   |                           |  |                                |                  |             |
|   |   |                           |  |                                |                  |             |
| f. W b f  | 12/12/2<br>Da                                       | <b>19</b>                 | 4. Deputy Chief  | /Bureau Chief                  | 12/18<br>Date    | _           |
| 2. Division Training Se                               | rgeant Da   | te                        | 5. Deputy Chief  | - Support Bureau               | 1 12             | 26/18       |
|   | F   | RECI                      | EIVED  |                                |                  |             |
| 8. Division Commande                                  | 12/2/   | te<br>DEC 2               | 6. Chief of Police   | e                              | Date             | <br>e       |
|   |   | DLU Z                     | 6 2018   |                                |                  |             |

L. B. POLICE DEPT. FINANCIAL BUREAU

PD 2250.006(B) (REV. 03/2017)

LBPD Travel Request Form

Hacelie-PC sent - AR